



ST. ANTHONY'S

PARISH PRIEST FR. S.McBREARTY

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MASS TIMES

SATURDAY EVENING AT 6.30PM. SUNDAY MORNING AT 09.30AM (POLISH) & 11.30AM
 MONDAY, TUESDAY, WEDNESDAY & THURSDAY AT 09.30AM. - FRIDAY AT 7.00PM.
 HOLY DAYS OF OBLIGATION: VIGIL MASS AT 7.00PM & MORNING OF FEAST DAY 09.30AM.
 CONFESSIONS BEFORE EACH MASS AND BY ARRANGMENT.



DIocese OF DOWN & CONNOR



'WORKING TOGETHER TO SAFEGUARD CHILDREN AND YOUNG PEOPLE

OVER RECENT MONTHS THERE HAS BEEN AN INCREASING AMOUNT OF ANTI-SOCIAL BEHAVIOUR IN LOCAL STREETS AND IN PARTICULAR GROUPS OF YOUNG PEOPLE CAUSING SERIOUS DAMAGE TO PROPERTY AND DISRUPTION TO PEOPLES' SAFETY AND WELLBEING AT THE INTERFACE BETWEEN THE LOWER WOODSTOCK, LOWER RAVENHILL AREA AND THE SHORT STRAND. TO CONSIDER PRACTICAL WAYS OF ADDRESSING THIS PROBLEM AND IN GENERAL MAKING OUR COMMUNITY SAFER AND MORE PROSPEROUS AND IN LOTS OF WAYS A MORE ATTRACTIVE COMMUNITY WILLOWFIELD PARISH COMMUNITY ASSOCIATION ARE HOLDING A PUBLIC MEETING IN WILLOWFIELD PARISH CHURCH ON MONDAY 21ST JUNE. TEA AND COFFEE WILL BE SERVED FROM 7.00 PM ONWARDS AND THE MEETING WILL COMMENCE PROMPTLY AT 7.30 PM. LEADING REPRESENTATIVES FROM THE PSNI, BELFAST CITY COUNCIL, POLITICAL REPRESENTATIVES AS WELL AS THOSE FROM CHURCHES AND THE COMMUNITY ORGANISATIONS WHO WORK WITH LOCAL YOUNG PEOPLE AND OTHERS WILL ADDRESS THE MEETING.

I WOULD LIKE TO INVITE YOU AS A PUBLIC REPRESENTATIVE AND YOUR CONGREGATION TO BE PRESENT AT THIS MEETING. IT WILL GIVE YOU THE OPPORTUNITY TO INTERACT WITH THE LOCAL PEOPLE IN THIS AREA AS WELL AS OTHERS FROM THE PUBLIC AND VOLUNTARY SECTORS. HOPE YOU WILL BE ABLE TO COME ALONG SO THAT TOGETHER WE CAN ENSURE A SAFER AND MORE PROSPEROUS COMMUNITY.

LITERACY TRAINING CENTRES REQUIRED IN THIS AREA.

TTRS LITERACY UPGRADING ACHIEVES REMARKABLE RESULTS FOR DYSLEXIA AND OTHER LITERACY LEARNING DIFFICULTIES. NEW CENTRES REQUIRED IN THE BELFAST AREA. FOR INFORMATION ON OPENING YOUR OWN CENTRE PLEASE PHONE 028 41738413 OR 07811355462. [WWW.TTRS.CO.UK](http://www.ttrs.co.uk)

DRUMALIS IS A RETREAT AND CONFERENCE CENTRE THE MINISTRY OF THE HOUSE IS ONE OF SPIRITUAL RENEWAL, RECONCILIATION AND HEALING. THERE ARE THREE STRANDS OF ACTIVITY: SPIRITUALITY, ECUMENISM AND ECOLOGY.

THE CENTRE IS OWNED AND RUN BY THE SISTERS OF THE CROSS AND PASSION
 JULY: FRI, 2 - FRI, 9 JULY
 "LISTENING AGAIN TO THE CALL OF GOD" -
 PREACHED RETREAT PETER BURNS CSSR

CLONARD NOVENA

WEDNESDAY 16TH JUNE - THURSDAY 24TH JUNE
 WE WILL UNITE OUR PRAYERS AT OUR OWN DAILY MASSES WITH THE PRAYERS OF THOSE MAKING THE NOVENA IN CLONARD. LET US ALL PRAY FOR A PEACEFUL SUMMER FOR ALL. SEE LEAFLETS IN PORCH FOR DETAILS OF NOVENA TIMES.

HYMNS: SUNDAY 13TH JUNE

Entrance: *Be Thou My Vision ... (Miss.)*

Offertory:

Sweet Heart.... (Choir)

Communion:

Jesus Said/Christ Be ... (Choir)

Recessional:

Praise My Soul.... (Miss.)



READERS & EUCHARISTIC MINISTERS

20TH. JUNE

VIGIL: MOIRA & SEAMUS LEHENY

11.30: MARGARET SHEPPARD & NIAMH MONAGHAN

EUCHARISTIC MINISTERS -

VIGIL 6.30PM:

JACK RIORDAN

11.30AM - EILEEN O'CONNOR



THANK YOU FOR YOUR CONTRIBUTION TO LAST WEEKS PARISH STIPEND £630

IT IS VERY IMPORTANT THAT WE ALL REGISTER BY COMPLETING THE PARISH REGISTRATION CARD.

THESE ARE AVAILABLE IN THE PORCH ALSO IF YOU REQUIRE PARISH ENVELOPE PLEASE CONTACT FR. STEPHEN.



RECENTLY DECEASED: PATSY MULDOON, FIONNUALLA KEARNS, BILLY JOHNSTON
 ANNIVERSARIES: MARTY JOHNSTON, JAMES DARBY, TOMMY CROY, PAT LUNDY (CANADA).

MAY THEY REST IN PEACE

WE
REMEMBER
OUR
DEAD

www.saintanthony.co.uk

Parish Newsletter

13 June 2010

11th Sunday in Ordinary Time

Love in Return for God's Love

The episode contained in today's gospel reading is very beautiful. Unfortunately, it has often — been completely misunderstood. And to this day some Bibles perpetuate the misunderstanding by wrongly translating a crucial statement of Jesus. Now, this question of which translation should be favoured is not a purely academic debate, one of those fine points of exegesis which delight experts but have little practical consequences. The correct understanding of this passage of Luke can deeply affect our image of God and therefore our relationship with him.

Let us start with the parable, which is crystal

clear in meaning: a big debt and a small debt are forgiven. Naturally, both debtors will be relieved and grateful. Which debtor will be more grateful? The one with the bigger debt. So far so good.

“Love” and “Debt”

At this point, however, before going into the gospel incident itself, two linguistic remarks must be made, which will help clarify things as we move on. First, the Aramaic language, the language in which Jesus has uttered this parable, has no word for “gratefulness” and expresses this concept by the word “love.” Secondly, sin in Bible is often called a “debt.”



Jesus said to his disciples: 'I am the Way, the Truth and the Life; no one can come to the Father except through me.'

